

**WARNING**  
**TOWN OF MANCHESTER ANNUAL TOWN MEETING (2022)**

*The legal voters of the Town of Manchester are hereby warned and notified to meet at Manchester Town Hall (40 Jeff Williams Way, Manchester Center, Vermont 05255) on Tuesday, March 1, 2022, between 8:00 a.m. and 7:00 p.m. to transact the following business by Australian ballot:*

**ARTICLE 1.** Shall the Town vote to appropriate \$6,255,519 to defray the operating and capital expenses of the Town for the ensuing year, of which \$3,477,389 shall be raised by property taxes and \$2,778,130 by non-property tax revenues (including \$1,380,000 in local option tax revenues); provided, that in the event that local option revenues are less than \$1,380,000, funds from the Property Tax Relief Reserve Fund may be used to offset the shortfall in local option revenues?

**ARTICLE 2.** Shall the Town vote to charge the maximum interest and penalty allowed by law on overdue unpaid real property taxes (and provide no discount for early payment), with payments delivered in person at Town Hall, or by U.S. Mail (must be postmarked by the due date), due in two installments, as follows:

1st Installment: Friday, September 2, 2022 at 4:30PM: 45% of town taxes and 60% of school taxes

2nd Installment: Friday, February 3, 2023 at 4:30PM: 55% of town taxes and 40% of school taxes?

**ARTICLE 3.** Shall the Town vote to authorize cannabis retailers in the town pursuant to 7 V.S.A. § 863? “Cannabis retailer” means a person licensed by the state cannabis control board to sell cannabis and cannabis products to adults 21 years and older for off-site consumption?

**ARTICLE 4.** Shall the Town vote to authorize up to \$120,000 from the Capital Improvement Contingency Reserve (CIRC) Fund to purchase land from the Old Railroad Bed, LLC (parcel 11-20-59.01) and all improvements to the parcel, including bridges and trails, for the purpose of operating and maintaining a public recreation trail; and furthermore, shall the Town vote to authorize up to \$50,000 from CIRC Fund for certain improvements to the recreation trail between the Dana L. Thompson Memorial Park and North Road, including on parcel 11-20-59.01?

**ARTICLE 5.** Shall the Town vote to authorize up to \$50,000 from the Capital Improvement Contingency Reserve (CIRC) Fund for the purpose of completing the Manchester skatepark at the Dana L. Thompson Memorial Park?

**ARTICLE 6.** Shall the Town vote to support the concept of a regional field house at the Dana Thompson Memorial Park in Manchester, with the understanding that regional towns would participate in its construction costs under a formula based on a combination of grand list, population and distance, in exchange for a special use status for those who live or own a second residence in the Town? *Advisory, non-binding article.*

**ARTICLE 7.** Shall the Town vote to establish a new wastewater (sewer) district in the Town of Manchester to generally include lands along Route 7A / Main Street from Cemetery Avenue to North Road, and as further defined through regulations approved by the Board of Sewer Commissioners?

**ARTICLE 8.** Shall general obligation bonds or notes of the Town of Manchester in an amount not to exceed One Million, Nine Hundred Thousand Dollars [\$1,900,000], subject to reduction from available state and federal grants-in-aid be issued for the purpose of financing the cost of expanding the public wastewater (sewer) system along Route 7A / Main Street from approximately Cemetery Avenue to north of Hunter Park Road, the estimated cost of such improvements being One Million, Nine Hundred Thousand Dollars [\$1,900,000]?

**ARTICLE 9.** Shall general obligation bonds or notes of the Town of Manchester in an amount not to exceed One Million, Two Hundred and Seventy Thousand Dollars [\$1,270,000], subject to reduction from available state and federal grants-in-aid be issued for the purpose of financing the cost of making public water system supply, transmission and distribution improvements, including replacement of the Richville Road Water Main, the estimated cost of such improvements being One Million, Two Hundred and Seventy Thousand Dollars [\$1,270,000]?

*Articles 10 through 24 are under the provisions of 24 V.S.A. § 2691 and § 2692. Shall the Town vote to appropriate general funds to social service agencies?*

**ARTICLE 10.** To appropriate \$243,740 to the Manchester Community Library?

**ARTICLE 11.** To appropriate \$87,000 to Northshire Day School?

**ARTICLE 12.** To appropriate \$10,000 to the VNA & Hospice of the Southwest Region?

**ARTICLE 13.** To appropriate \$4,000 to the Southwestern Vermont Council on Aging?

**ARTICLE 14:** To appropriate \$2,500 to the Tutorial Center?

**ARTICLE 15:** To appropriate \$2,400 to Bennington Area Habitat for Humanity?

**ARTICLE 16:** To appropriate \$2,000 to Greater Northshire Access Television?

**ARTICLE 17:** To appropriate \$2,000 to Center for Restorative Justice?

**ARTICLE 18:** To appropriate \$1,850 to Project Against Violent Encounters?

**ARTICLE 19:** To appropriate \$1,811 to Community Action in Southwestern Vermont?

**ARTICLE 20:** To appropriate \$1,500 to Retired Senior Volunteer Program?

**ARTICLE 21:** To appropriate \$1,500 to Neighbor to Neighbor?

- ARTICLE 22:** To appropriate \$1,000 to The Collaborative?
- ARTICLE 23:** To appropriate \$500 to Vermont Association for the Blind and Visually Impaired?
- ARTICLE 24:** To appropriate \$420 to Vermont Center for Independent Living?
- ARTICLE 25.** To elect Town Officers for the ensuing year.

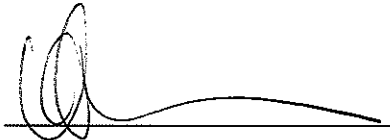
*Warning adopted by the Manchester Selectboard on January 25, 2022:*



Ivan C. Beattie, Chair



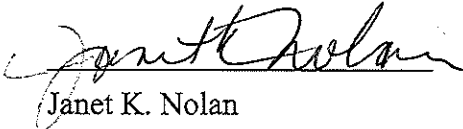
Gregory T. Cutler, Vice-Chair



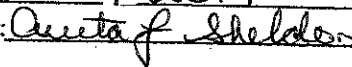
Heidi G. Chamberlain



Laurie A. Kunz



Janet K. Nolan

Manchester, VT Town Clerk's Office  
\_\_\_\_\_ 01/25 \_\_\_\_\_ 2022 at  
\_\_\_\_\_ 9 \_\_\_\_\_ o'clock \_\_\_\_\_ 00 minutes \_\_\_\_\_ P M  
Book \_\_\_\_\_ 15 \_\_\_\_\_ pg. 10 of  
\_\_\_\_\_ Town \_\_\_\_\_ records.  
Attest:  Anita F. Sheldon, cmc/lwc  
Town Clerk